

Certificate of Mailing By "U.S. Express Mail" Under 37 C.F.R. 1.10(c)  
 "EXPRESS MAIL" Mailing Label Number: EU099649037US Date of Deposit: 9-8-2003  
 I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE  
 TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to  
 Mail Stop Patent Application, Commissioner For Patents, Alexandria, VA 22313-1450.  
 Print Name: Irene Hu Signature and Date:  
Irene Hu 9-8-2003

03940 U.S. PRO  
10/658431  
09/08/03

## APPLICATION TRANSMITTAL LETTER

**Mail Stop: PATENT APPLICATION**  
 Commissioner For Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

Sir:  
 Transmitted herewith for filing is the patent application of  
 Inventor(s): Chang, et al.  
 Entitled: "Integrated Multi-chip Connector Module and Method"  
 Atty. Docket No.: IAT-P002

17 No. pages of specification, including title page, claims and abstract  
9 No. sheets of X informal,        formal drawings (9 figs. total: Figs 1-9)

Also enclosed are:

- Executed Combined Declaration and Power of Attorney for Patent Application
- Application Data Sheet ( 4 sheets)
- Request and Certification Form PTO/SB/35 (11-00)
- Form PTO-1595 (Recordation Cover Sheet for Assignment)
- An Original Executed Assignment of the Application
- Information Disclosure Statement
- Return Postcard

### **FEES DUE**

Applicant Claims Small Entity Status (37 CFR 1.27)

The fees due for filing the application pursuant to 37 C.F.R. 1.16 and for recording the Assignment, if any, are determined as follow:

<b>CLAIMS</b>					
	No. of Claims		Extra Claims	Rate	Fees
Basic Application Fee (\$750 large entity; \$375 small entity)					\$ 375.00
Total Claims	13	Minus 20 =	0	X \$18 = X \$ 9 (small) =	\$ 00.00
Total Independent Claims	3	Minus 3 =	0	X \$84 = X \$42 (small) =	\$ 00.00
If Multiple Dependent Claims are presented, add \$280.00 or \$140.00 (small)					
If Assignment enclosed, add Assignment Recording Fee \$40.00					
<b>TOTAL APPLICATION FEE DUE</b>					
<b>\$ 415.00</b>					

2033 Ralston Ave., #14, Belmont, CA 94002  
 Phone: 650.280.0523

Fax: 650.598.0116

Email: [ipa@earthlink.net](mailto:ipa@earthlink.net)

and is provided as follows:

The Commissioner is hereby authorized to charge the fees associated with this communication or credit any overpayment to **Deposit Account No: 502465**. A duplicate copy of this authorization is enclosed.

A Check No. 1005 for \$415.00 is enclosed. The Commissioner is hereby authorized to charge the necessary additional amount associated with this communication or credit any overpayment to **Deposit Account No: 502465**. A duplicate copy of this authorization is enclosed.

**NO 18 MONTHS PUBLICATION**

**REQUEST AND CERTIFICATION UNDER 35. U.S.C. 122(b) (2) (B) (i)**

I hereby certify that the invention disclosed in the attached application **has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen month after filing. I hereby request that the attached application not to be publish under 35 U.S.C. 122(b).**

This application is filed pursuant to 37 C.F.R. 1.53 in the name of the above-identified Inventor(s).

Please direct all correspondence concerning the above-identified application to the following address:

Irene Hu, Esq.  
2033 Ralston Ave., #146  
Belmont, CA 94002  
(650) 280-0523  
(650) 598-0116: Fax  
Email: ipq@earthlink.net

Respectfully submitted,

  
\_\_\_\_\_  
Irene Hu  
Reg. No. 34,625

9-8-2003  
\_\_\_\_\_  
Date



34351

PATENT TRADEMARK OFFICE

Rev. 01/03

**Certificate of Mailing By "U.S. Express Mail" Under 37 C.F.R. 1.10(c)**

"EXPRESS MAIL" Mailing Label Number: EU099649037US Date of Deposit: 9-8-2003  
 I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner For Patents, Washington, DC 20231.  
 Print Name: Irene Hu  
 Signature Date: 9-8-2003 Signature: Irene Hu

The Commissioner for Patents  
 United States Patent and Trademark Office  
 Washington, D.C. 20231  
**ATTN: Box Patent Application**

Re: U.S. Utility Patent Application  
 Appl. No. (Not yet assigned); Filed 09/08/03  
 For: **"Integrated Multi-chip Connector Module And Method"**  
 Inventor(s): Chang, et al.  
 Docket No.: **IAT-P002**

Sir:

The following documents are forwarded herewith for action by the U.S. Patent and Trademark Office:

1. U.S. UTILITY APPLICATION  
 Entitled:  
"Integrated Multi-chip Connector Moduel And Method"  
 having named inventor(s):  
Chang, et al.
  - a. a specification consisting:
    - (i) 12 pages prior to the claims, including title page;
    - (ii) 4 pages of claims;
    - (iii) 1 page abstract;
  - b. 9 sheets of informal drawings: (total shown 10: Figs: 1-9)
2. A copy of **executed** Combined Declaration and Power of Attorney by named inventors;
3. Form PTO-1082 (in duplicate);
4. Application Data Sheet (4 sheets);
5. Request and Certification Form PTO/SB/35 (11-00);
6. Assignment(s) and Assignment Cover Sheet: (Total enclosed inventor Assignments: TWO (2))
7. Check No. 1005 Amount \$ 415.00 and remainder \$ 0.00 deducted from **Deposit Account #502465** for:
 

Patent application filing fee:	\$ 375.00
Excess claims fee:	\$ 0.00
Assignment Recordation fee:	\$ 40.00
8. Other: Information Disclosure Statement and
9. A return post card

It is respectfully requested that the attached postcard be stamped with the filing date of the above documents and unofficial application number and returned to the addressee as soon as possible.

Respectfully submitted,

Irene Hu

Reg. No. 34,625

9-8-03

Date

Irene Hu, Esq.  
 2033 Ralston Ave., PMB #146  
 Belmont, CA 94002

PH: 650) 280-0523 FAX: (650) 598-0116  
 EMAIL: ipq@earthlink.net

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST AND CERTIFICATION  
UNDER  
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor		Chang, et al.
Title	Integrated Multi-chip Connector Module And Method	
Atty Docket Number	IAT-P002	

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

9-8-2003

Date



Signature

Irene Hu, Reg. No. 34,625

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.